

## FORM II

[see rule- 10 of the Bio-medical Waste (Management & Handling) (Amendment) Rules, 2000]

### ANNUAL REPORT

(To be submitted to the prescribed authority by 31 January every year)

8. Particulars of the applicant

(iii) Name of the authorized person (occupier/operator): ... **Superintendent, M R Bangur Hospital**.....

(iv) Name & address of the institution : ... **241, Deshpran Shasmal Road, TollyGunje, Kolkata700033**.....

Telex No. ... **033 2473 3354**.....

Fax No. ....

9. Category of waste (as per Schedule-I of the Rule) generated and quantity on a monthly average basis :

| Category       | Waste Quantity | Category        | Waste Quantity |
|----------------|----------------|-----------------|----------------|
| Category No. 1 | 1020.80 Kg.    | Category No. 6  | 1148.40 Kg.    |
| Category No. 2 | ---            | Category No. 7  | 446 Kg.        |
| Category No. 3 | 255.20 Kg.     | Category No. 8  | 6000 Ltr.      |
| Category No. 4 | 302 Kg.        | Category No. 9  | ---            |
| Category No. 5 | 127.60 Kg.     | Category No. 10 | ---            |

Note: all quantities to be given in kg/month, except Category No. 8, which will be in ltrs./month

10. Brief details of the treatment

facility : In case off-site facility :

(i) Name of the Operator: ... **Greentech Environ Management Pvt. Ltd** .....

(ii) Name and Address of the facility : ... **Amratala, Dhamua Road, P.O.- Chakraparan**.....

..... **Kantakhali, P.S.- Magrahat, south 24 Parganas** .....

Tel. No. , ..... Telex No., ..... Fax No. ....

11. Category-wise quantity of waste treated:

i) Incineration/Burial (Yellow bag): 2552kg/month

ii) Autoclave/Microwave (Red bag): 446kg/month

12. Mode of treatment with details:

13. Any other information :

14. Certified that the above report is for the period from: **1<sup>st</sup> January 2018 to 31<sup>st</sup> December 2018**

Date : **16.01.2019**

Place : **Kolkata**

Signature :



Designation : **Superintendent**

**M.R. Bangur Hospital**

**Kolkata 700033**